

THIS INSTRUMENT PREPARED BY & RETURN TO: Fred A. Morrison McLin & Burnsed, P.A. Post Office Box 491357 Leesburg, Florida 34749-1357 INSTRUMENT #2014051859
OR BK 4475 PG 2006 - 2009 (4 PGS)
DATE: 5/9/2014 2:30:27 PM
NEIL KELLY, CLERK OF THE CIRCUIT COURT
LAKE COUNTY
RECORDING FEES \$35.50 DEED DOC \$0.70

Utility Easement

RESERVED FOR RECORDING

WITNESSETH:

That for and in consideration of the sum of \$1.00 and other good and valuable considerations, in hand paid and tendered unto Grantor, receipt whereof is hereby acknowledged, Grantor does hereby grant, bargain, sell, convey and confirm unto Grantee, its successors and assigns forever, a perpetual easement over and across the following described real property:

AS DESCRIBED ON EXHIBIT "A" ATTACHED

for the purpose of construction, installation, repair, maintenance, replacement and improvement of underground or above ground utilities, including but not limited to water, sewer, reuse water, natural gas, electricity, cable television, fiber optics, and telecommunications. If Grantee damages any surface improvements in its use of this easement, it shall repair any such damage at its expense, and restore the improvements to substantially the same condition they were in prior to the damage. Grantee is also given an irrevocable license, for so long as this Easement remains in effect, to cross the adjoining real property owned by Grantor, for the purpose of conducting any activities permitted by this Easement provided that such right of passage shall not interfere substantially with Grantor's use of its adjoining property.

To HAVE AND To HOLD unto Grantee, its successors and assigns forever. Grantor does hereby warrant the title to the interests conveyed to Grantee hereunder and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor has set his or her hand and seal the day and year first above written. As used herein, the term "Grantor" shall refer to that person, or those persons, so named above, and shall be interpreted as being singular or plural, and shall be considered to have the person, number and gender appropriate to the context of the named individuals or entities.

{SIGNATURES APPEAR ON FOLLOWING PAGE}

WITNESSES (two required)	GRANTOR: SKYRIDGE VALLEY HOMEOWNERS ASSOCIATION, INC.
Tailaia A Jailay (Type or print name of Witness)	WILLIAM VALDES, Vice President
Thu M Mi wance (Type or print name of witness)	
STATE OF FLORIDA	
President of Skyridge Valley Homeowners Associate executed this instrument on behalf of the corporation and who was either personally known to me, or w	n on the <u>IS</u> day of <u>IS</u> , 2014,
Melaca la aussy Notary Public Sandra A Paussy	Commission Number
Type or print name of Notary	Commission expiration date

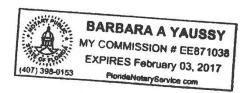


EXHIBIT "A"

Easement Description:

The Easterly 85 feet of Tract "N", Skyridge Valley Phase II, as recorded in Plat Book 45, Pages 46 thru 48, of the Public Records of Lake County, Florida.

GENERAL NOTES

- 1: This is NOT A BOUNDARY SURVEY.
- 2: The sketch on sheet 2 of this exhibit is to show a graphical representation of the lands described on sheet 1 of this exhibit.
- 3: This sketch was prepared for the City of Leesburg and its assign's as there interests may appear. Use of this sketch by any other parties is Strictly forbidden.
- 4: Use of this sketch shown on sheet 2 for any other purpose than that stated in note (2) is the sole responsibility of the user. The City of Leesburg assumes no liability for the misuse of this
- 5: All information outside the labeled limits of this site is for general reference purposes only. Assumption of correctness outside of said site boundary is the liability of the user.
- 6; The Bearings, shown hereon, are relative to assumed datum and are Based the westerly line of a Florida Power Corporation easement recorded in OR book 360, Pages 766 thru 771, and shown on the plat of Skyridge Valley Phase II, recorded in Plat Book 45, Pages 44 thru 48 of the public records of Lake County, Florida, as being North 17°53'44" West.
- 7: This sketch was prepared by the City of Leesburg, Public works Department, Engineering Division, under the direction of Adrian Parker, CPM / Development Review Coordinator for the

I Robert McCoy, HAVE REQUESTED THE INFORMATION DEPICTED
HERON AND ACKNOWLEDGE RECEIPT OF THE INFORMATION AND IT IS
SATISFACTORY FOR MY NEEDS AS OF THE DATE OF THIS SIGNATURE

NAME:	DATE:

8: This sketch contains 2 sheets in which NONE are valid without all remaining sheets.

SECTION: 21-22-26

SHEET

OF

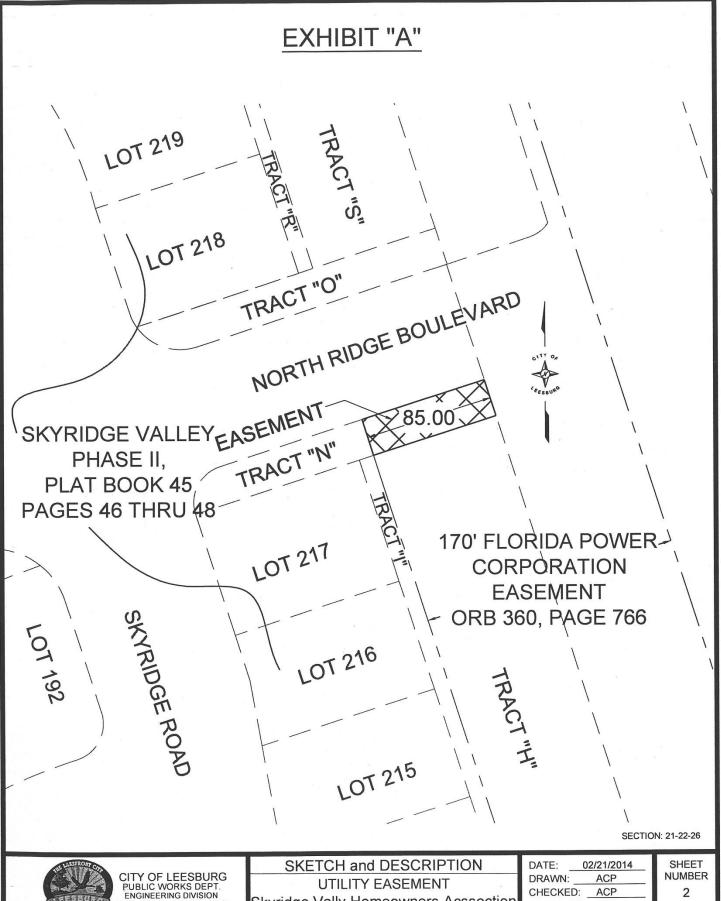
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CITY OF LEESBURG PUBLIC WORKS DEPT ENGINEERING DIVISION 60 S. 14th ST. - P.O. BOX 490630 LEESBURG, FLORIDA 34749 PHONE (352) 728-9755 FAX (352) 728-9879

SKETCH and DESCRIPTION UTILITY EASEMENT Skyridge Vally Homeowners Acssoction to the CITY OF LEESBURG

DATE: 02/21/2014 **NUMBER** DRAWN: CHECKED: ACP APPROVED: RMC SCALE: NTS FILE NO .: EA14002





Olo S. 14th ST. - P.O. BOX 490630 LEESBURG, FLORIDA 34749 PHONE (352) 728-9755 FAX (352) 728-9879

Skyridge Vally Homeowners Acssoction to the CITY OF LEESBURG

DATE:	02/21/2014
DRAWN: _	ACP
CHECKED:	ACP
APPROVED	D: RMC
SCALE:	1" = 5'
FILE NO.:	EA14002

OF